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IN LOVE WITH DEATH

The Revolutionary Communist Party U.S.A. (RCP) glories in violence. The leaders seem to be in love with suffering and death. They constantly refer to the Los Angeles riots, in which scores were killed and thousands lost their livelihoods, in these words: "This rebellion was the most beautiful, the most heroic, and the most powerful action by masses of people in the U.S."

Practically every page of the RCP weekly newspaper, REVOLUTIONARY WORKER, reports and extols violence. Here is a sample: (May 1, 1993)

We Bury Our Own, Day After Day... But...
WHO WILL BURY
THIS SYSTEM?

They are strapped—packing the weapons to carry out their mission. They move by night, and sometimes during daylight. They are ready to inflict heavy losses on the enemy. They know that they have to put their own lives on the line, but they are ready to pay the price if necessary.

This could sound like we're talking about the gangs in South Central and East L.A., or in Chicago, or about the scene in the ghettos and barrios of other cities across the USA, where our people, especially the youth, are slaughtering *each other*. But what we're talking about here is a whole other thing—we're talking about the revolutionary guerrilla fighters in Peru, in the mountains and countryside and also the slums and shantytowns around the cities. They are not fighting and putting their lives on the line for something as scandalous as ~~_____~~ over other oppressed people. They are not killing off other people like themselves that they have declared an "enemy" because they don't yet know how to fight the *real* enemy. No, they *are* fighting the real enemy. They are fighting the system. They are waging a *revolutionary war—a people's war, led by the Maoist Communist Party of Peru*. They are taking on the armed forces of the Peruvian government—from the police all the way to the regular army. They are starting to deal with the "advisers" and "special forces" the U.S. government has already sent to back up the Peruvian government, and they are getting ready to deal with a lot more U.S. forces if they dare to come.

WHO WILL BURY THIS SYSTEM? (Continued)

There is a lot to learn from these people's warriors in Peru. They are fighting for power—but *not* the *old kind* of power. Not power for an individual or a gang or clique. Not power for exploiters and oppressors. No, they are following the teachings of Mao Tsetung, the greatest revolutionary of our time, who said that a people's war fights for power for the *masses of oppressed people*. Power to create a new kind of society headed up by the *proletariat*, the exploited class of people who got nothing—and got nothing to lose—nothing but their chains. Power for the exploited and oppressed people to take control of society as a whole and change it completely, from bottom to top, to put an *end* to exploitation and oppression. Already in Peru they have liberated a large part of the country and they are moving toward seizing power, revolutionary power, in the whole country. And they are not just fighting for this to happen in Peru—they are fighting to help it happen worldwide, to serve the world revolution.

When fighters in this people's guerrilla army fall in battle, when they give their lives for this Maoist revolution, of course their family, their friends and comrades feel the loss. But they do not feel it is worthless and senseless—because it is not—because it is contributing to putting an end to a society, a world, where the masses of people suffer and die needlessly under the rule of the present system.

And another thing, because this is a *revolutionary, Maoist people's war* we're talking about, it is not a situation where the women sit home worrying while the men go off and fight. No. Women are at the front ranks of the fight, together with men, not only as soldiers but as leaders of the people's army and of the Communist Party that commands it—where Maoist revolution rules, women play a powerful role, as equals with men, in all parts of the revolutionary struggle and of life as a whole.

Peru may be a very different country than the USA. A revolution here might look a lot different in some ways than revolution there. But this basic fact is the same: there is a need for the proletariat and oppressed people to seize power and revolutionize society *and* there is a way to do that, even right here in the "belly of the beast."

A Youthful Recruit

The activist program of the RCP attracts some youthful students. The following letter illustrates this. It was recently received from a student in Maine:

"I am a 17-year-old student involved with the Revolutionary Communist Youth Brigade which is the youth organization of the Revolutionary Communist Party. I don't consider myself a Maoist, or even really an orthodox Marxist-Leninist. I am more of an Anarcho-Communist (Anarchist). I do, however, support the party, have read their literature and know of some members.

"In your April 1 newsletter you state that the R.C.P. is probably receiving funds from China. To the best of my knowledge, this is untrue. After Mao's death

in 1976, the nation of China fell into the hands of what are known in Maoist circles as revisionists. These 'revisionists' introduced capitalism back into China, and became friends with the western powers. In the party literature these 'revisionists' are always denounced as traitors to Maoist principles. In fact in 1979 when Deng Xiaoping (revisionist leader of China) came to visit the U.S., Bob Avakian (Chairman of the R.C.P.) and other Maoists got into trouble because of the protests denouncing Deng. The R.C.P. and China, in fact, have a great dislike for each other. If you do not believe me, I can send you literature denouncing China.

"Sincerely, Alex

"P.S. Could you send me your audio tape on Anarchism and 'You Can Trust the Communists (to be Communists)'?"

Here is my reply:

"Dear Alex,

"I thank you for writing to me. Your letter was informative and frank, and it reveals an intelligent and questing mind.

"The age difference between an octogenarian and a 17-year-old is significant, and it does create a potential barrier to mutual understanding. I hope that our common possession of intelligence and intellectual honesty will enable us to surmount this barrier.

"From my youthful days, I remember a somewhat cynical saying that may retain some relevance. It is: 'If one is not a socialist at 20, he has no heart; if one is a socialist at 30, he has no brains'. A battle between brain and heart may be in your future.

"Judging by your letter, you have not been captivated by the doctrines of Marxism-Leninism. Nevertheless, you support the Revolutionary Communist Party, which is the most sectarian and dogmatic Communist Party in the United States. Why?

"You state that your preference is for anarchism rather than Communism. I assume that you are aware that Lenin waged a life-long struggle against the anarchists. He called them 'Bourgeois with a bomb', and said, 'Anarchists have two laws; law No. 1 is 'there shall be no laws,' and law No. 2 is, 'law No. 1 is not binding'.

"The anarchists were among the early victims of Bolshevik terror after the Communist regime had been installed in Russia. Have you considered what your life expectancy would be if the Revolutionary Communist Party were successful in achieving its goals of establishing a proletarian dictatorship in the United States?

"I acknowledge that I have no concrete evidence that the Revolutionary Communist Party is financed by the Communist Party of China. On the face of it, such financial support seems unlikely because the Revolutionary Communist Party criticizes and denounces the present regime in China. Nevertheless, the possibility of such financial support exists if we take into account the dialectical doctrines of Communism and the devious and deceitful tactics which these doctrines justify.

"The programs of the Revolutionary Communist Party are costly. The weekly newspaper, THE REVOLUTIONARY WORKER, arrives with clockwork regularity, and it is most colorful. I have before me the May 1 edition. The front page is adorned with slogans and graphics in red, yellow, green, brown, and white. The money to sustain this paper and the other activities of the Party must come from somewhere, and it hardly seems possible that the minute Party membership can be the source.

"Despite criticism, the Chinese Communist Party still regards Mao Tse-dung as a great leader. Bob Avakian, the chairman of the Revolutionary Communist Party U.S.A., well-nigh worships Mao. During the 1960s there was competition among the several pro-Chinese Communist Parties, which existed at that time, for the financial support of the Chinese Communist Party. The Revolutionary Communist

Party is the sole survivor of that group, and it may well be the inheritor of the Chinese subsidy. I acknowledge that this is mere speculation.

"Will you answer honestly the following question? 'Are you attracted to the Revolutionary Communist Party by the exciting activities which it promotes, rather than by the doctrines which it propounds?' Is it exciting to consider oneself to be among a small band of heroes protesting the despicable actions of the armed agents of the bourgeoisie, the police? Does being a member of a small elite group provide you with a sense of community? Surely an individual with your intelligence can't be attracted by the ravings and rantings of Bob Avakian.

"I do hope and pray that your future will be bright with activities that will bring you emotional satisfaction, and still serve the cause of truth, justice, and peace.

"With Christian love, Fred Schwarz, President

"P.S. The tape on anarchism, and the book, 'You Can Trust The Communists (to be Communists' are en route to you."

HOMOSEXUAL HAVEN

Should aspiring immigrants to the U.S.A. receive preferential treatment because they are homosexual? The possibility--is it the probability--of this becoming U.S. policy is reported approvingly in the April 19, 1993 edition of the ultra-liberal magazine, THE NATION.

An article, authored by David Tuller, states:

"Until 1990, when Congress removed 'sexual deviation' from the list of reasons for barring someone from the United States, the Immigration and Naturalization Service could prevent deserving individuals from entering or remaining in the country simply by citing their homosexuality. Now, in a twist that has immigration officials squirming, a handful of foreigners are clamoring for asylum or for suspension of their deportation proceedings because they are gay--arguing that their sexual orientation exposes them to deadly persecution back home...

"Organizations such as the International Gay and Lesbian Human Rights Commission in San Francisco estimate that there may be thousands of gay foreigners in the United States terrified to return home. Most of them probably don't realize that applying for legal status here is an option; others are frightened to come forward because they fear that if they do they could be deported...

"Now that an Attorney General has finally been confirmed, advocates for gays and immigrants will be closely monitoring whether Janet Reno and her subordinates at the I.N.S. will not only seriously evaluate appeals from gays and lesbians but actively encourage those with legitimate claims to come forward without fear."
(Page 520)

AIDS EPIDEMIC, here we come!

Write to the CHRISTIAN ANTI-COMMUNISM CRUSADE, P.O. Box 890, Long Beach, CA 90801 for newsletters, books, booklets, videos, and tapes on Communism, AIDS, and other forces demoralizing the U.S.A.

Editor: Fred Schwarz, M.D.

THE CAUSE OF POVERTY AND CRIME

It takes time, but the truth is finally penetrating impenetrable barriers.

For twenty years responsible Christian voices have warned that the breakdown of the traditional family is leading to widespread poverty and crime in the U.S.A. The sequence is as follows:

1. Secular humanism teaches: "If it feels good, do it." When applied, this leads to widespread promiscuity;
2. Widespread promiscuity leads to more divorces and more children who are denied the loving care of both parents;
3. Parental example and amoral education combine with the lessons learned from T.V. and films to encourage teenage promiscuity;
4. Generalized promiscuity leads to an increase in illegitimate births;
5. A large proportion of the children born illegitimately to teenage mothers are raised without the presence and attention of their fathers. Their mothers are forced to neglect them, if they work, and to raise them without paternal authority if on welfare.
6. Many divorced and unmarried mothers live, and raise their children, in poverty;
7. The generation raised without moral inhibitions gives rise to predatory gangs. The potential for lawlessness and rioting develops and law and order break down.

Thus, poverty and crime are the result of family breakdown, not the cause.

Responsible elements in the secular world are at last acknowledging the existence of this chain of events. This is shown by the article, "Dan Quayle Was Right," in the April, 1993, edition of THE ATLANTIC magazine, and an article in the March 20 edition of the prestigious British magazine, THE ECONOMIST, which is captioned: Divorce and Children, THEY MUCK YOU UP.

The article states:

"Work by Sara McLanahan, a sociologist at Princeton University, suggests that children whose parents split up are more likely to drop out of high school than children whose parents stay together. Girls are more likely to have a premarital birth in their teens and boys are more likely to be out of work. The greatest impact appears to be on middle-class children. They are roughly three times as likely to drop out of high school if their parents split up...

"Some of these effects seem to be linked to the way the divorce lowers the living standards of children; some to the misery of parental separation... The loss of income caused by divorce, which seems to explain the rest of the differences, is greatest for middle-class families."

The truth generates healthy progeny, but the length of the gestation period often demands great patience.

THE DEADLY RESULTS OF PRIVATE CONDUCT

The morning's mail brought me the following communication. It is handwritten in the blank space at the bottom of the March 15 cover letter;

I have many
Homosexual friends -
What they do in their
Bedrooms is their business,
not yours or mine!
Take your crusade elsewhere!

P.S. I learned a long time ago
never give money to
"Christian Organizations"

I responded promptly as follows:

Dear Mr. Barbero,

I draw attention to the following events which disprove your contention that what homosexuals do in their bedrooms is of no concern to others.

In 1980, Gaetan Dugas was employed as an airline steward by Air Canada. His occupation assured his travel to many different locations.

Dugas had an insatiable desire to indulge in the practice of sodomy, which involves penile penetration and performance in the sewers of the human body, the anus and rectum. In most locations he sought and found partners who shared in his indulgence in sodomy.

Dugas also suffered from a disease which was first called GRID, or Gay Related Immunity Disease, but which later came to be known as AIDS. During these voluntary bedroom encounters, he transferred the AIDS virus to many of his partners. Many of these infected partners passed the AIDS virus on to their partners, as Randy Shilts states in his authoritative book, "The Band Played On".

"Of the first nineteen cases of GRID in Los Angeles, four had had sex with Gaetan Dugas. Another four cases meanwhile, had gone to bed with people who had had sex with Dugas, establishing sexual links between nine of the nineteen Los Angeles cases." (Page 130)

The Innocent Victim

After several years, the epidemic caused the infection of a dentist, David Acer, who continued his practice of dentistry after being falsely assured by the authorities that his AIDS presented no danger to his patients.

A beautiful virginal girl, Kimberly Bergalis, went to this dentist to have her teeth cleaned. The dentist passed the AIDS virus to her by dental procedures. Her beauty faded as her hair fell out, and she died a miserable death.

Kimberly Bergalis was a direct victim of the sodomy of others in private bedrooms.

Many thousands of similar victims have acquired the disease from blood transfusions. Faithful wives have become infected by faithless bisexual husbands.

One of the duties of legitimate government is to protect the health and lives of the citizens. In order to protect the innocent and the helpless from the deadly AIDS disease, sodomy must be criminalized and outlawed, whether committed in the privacy of the bedroom or the publicity of the bathhouse.

Most sincerely,
Fred Schwarz, M.D.

THE HUNT FOR AN AIDS CURE

AIDS activists berate the government because a drug, which will cure the AIDS disease, has not been discovered and made available. This is understandable but unjust. Despite intensive search, no cure for breast cancer has been found even though it affects 1 in 8 women.

The April 23 edition of SCIENCE magazine reports the unprecedented efforts that are being made to find a cure for AIDS:

"Although HIV is the most intensively studied virus in history, researchers haven't yet found a promising way to attack it--all the drugs tested so far against AIDS have grave drawbacks. Some have only limited effectiveness; others are highly toxic. What is more, the rapidly mutating virus can deftly sidestep even the more effective of these compounds over time. So most researchers are now hoping they can defeat the virus by bombarding it with several agents at once, a strategy they believe may increase the effectiveness of individual drugs, reduce toxicity, and prevent the virus from developing resistance as quickly as it otherwise would.."

The pharmaceutical companies are even subordinating their competitive instincts in a cooperative effort:

"On April 15, drug companies from the United States and Europe announced that they have formed a pathbreaking collaborative agreement to speed the search for anti-HIV therapies...

"The Inter-Company Collaboration for AIDS Drug Development aims to foster a 'new synergy' among pharmaceutical makers through sharing of information and experimental compounds shortly after completion of 'phase one' safety tests in small numbers of infected people...

"People with experience in the drug industry say this opening of data books is unique." (Page 482)

While working, waiting, and hoping for a cure, wisdom mandates that attention be given to prevention of AIDS infection. The obvious way to achieve this is to prevent the conduct that facilitates this infection. The primary path of infection is Sodomy, so every effort should be made to prevent Sodomy--by education, social pressure, and legislation.

HYPOCRISY UNMASKED

Stalin's statement, "The death of one person is a tragedy; the death of a million is a statistic", is certainly true for unborn babies. This is illustrated by the media reports of the victims of the fire that engulfed an apartment building in Los Angeles on May 3. The LOS ANGELES TIMES of May 5 reports:

"The coroner's office reported eight deaths from the fire. They included Alejandria Roblero, 29, and three children living with her--William Verdugo, 9, Yadira Verdugo, 6, and Leiver Verdugo, 11. Also dead were Olga Leon, 32, and two children living with her--Jesus Camargo, 4, and Rosia Camargo, 7. The eighth victim was identified as Lancy Mateo, 15 months. The fetuses of Leon and of Rosalva Rutz, who was almost nine months pregnant and was listed in critical condition, Tuesday, also died."

A fetus is an unborn baby. The report acknowledges that the fetuses in the bodies of the mothers are alive, by stating that the fire killed them. Humane individuals regret their deaths.

What about the more than one and a half million living fetuses that are killed by abortion every year in the U.S.A.? Should we think of them with love and pity? or, are their deaths only a statistic?

CONCERN FOR THE FUTURE OF SOUTH AFRICA

The future of South Africa continues to be ominous, as the following statements by two prominent and concerned South African leaders indicate:

"We cannot look forward to another experience of living under the jackboot, with only the consolation that the jackboot will be more bearable if this happens under black rule or some black-and-white rule." (Dr. Mangosuthu Buthelezi, leader of the Inkatha Freedom Party, KwaZulu, March 11)

"As an African country, we are inextricably bound to the fortunes and misfortunes of our continent. Given the dire circumstances now prevailing in much of Africa, you will appreciate that we have reason to be deeply concerned not only at the political, economic and human retrogression we witness daily, but also at the industrialized world's reaction to it." (R. F. Botha, Foreign Minister of South Africa, speaking to the National Press Club in Washington, D.C., March 8)

FREEDOM TO SODOMIZE

E. J. Dionne Jr. writes in the WASHINGTON POST, weekly edition, May 3-9:

"Put aside some of the more tasteless acts you might have seen on stage during C-SPAN's full coverage of the April 25 gay rights march. If, instead, you wandered through the crowd, you were struck by something quite different: the infinite variety of political organizations, singing ensembles, mutual aid societies and support groups that came together not to shock but to talk about freedom."

Many of those who participated in the march were not sodomists or bisexuals, but members of a sodomist front. A typical sodomist front includes: 1) Sodomists, 2) Bisexuals, 3) Promiscuous hedonists, 4) Pseudo liberals, 5) Dupes, 6) Seekers for political advantage.